



# Board of County Commissioners Agenda Request

**2X**  
Agenda Item #

**Requested Meeting Date:** November 14, 2023

**Title of Item:** Extension Committee members

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
<b>Submitted by:</b> Kirk Peysar		<b>Department:</b> Extension
<b>Presenter (Name and Title):</b> n/a		<b>Estimated Time Needed:</b> n/a
<b>Summary of Issue:</b>  Districts 2, 4, and 5 are up for reappointment. Joy Janzen has applied for District 2; Becky Joerger has applied for District 4, and David Carlson has applied for District 5		
<b>Alternatives, Options, Effects on Others/Comments:</b>  		
<b>Recommended Action/Motion:</b>  Approve the appointment of the applicants to the Extension Committee for a 3 year term.		
<b>Financial Impact:</b> Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>Please Explain:</i>		

Legally binding agreements must have County Attorney approval prior to submission.



# Application:

County Extension Committee

*Dist 2*

Mail or email no later than \_\_\_\_\_ to:

Name	<i>Joy Janzen</i>
Address, City, Zip	<i>36208 Deer St., Aitkin, MN 56431</i>
County of Residence	<i>Aitkin</i>
Business and/or Cell Phone	<i>218-937-6119</i>
Email	<i>janze003@umn.edu</i>

Have you held any other appointed offices in the county? If yes, please list.

*No*

Please limit your responses to the following questions to the space provided:

Why do you wish to serve on the county Extension committee?

*I have always been a person who help people. I am asked questions and try to find the answer. All that I have learned and continue to learn help me.*

What perspectives/insights can you bring to the county Extension committee?

*I am involved in many civic, community & church activities so I have many resources available.*

Please list volunteer or community involvement and indicate any leadership positions you have held.

*Aitkin Lions President and on numerous community events, American Legion Auxiliary Kitcher committee, St. John's Lutheran Circle President and finance board, and many church events.*

What do you see as key educational needs or issues in the county?

*Nutrition education of youth and young couples. Gardening, Canning.*

Any additional background you would like to share with the county committee:

*Served on extension committee for many terms, served on Aitkin Co. Fair board for 10 yrs. Judge at Aitkin Co. Fair and open class at state fair.*

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Extension Committee

AITKIN COUNTY COMMISSIONER DISTRICT 4

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I grew up on a dairy and beef farm and worked on it for many years. My son is in 4-H and I am an adult volunteer. I was involved in 4-H + FFA growing up and also served as a dairy princess. I enjoy volunteering and helping others. I've been involved with county fairs and volunteer at church. The last couple years I've been involved with the Mille Lac Energy Trust Board.

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Becky Joerger  
Signature of Applicant

9-16-2023  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this application submitted at the suggestion of appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please return application to the Aitkin County Administrator's office, located at  
307 2<sup>nd</sup> Street NW – Room 310, Aitkin, MN 56431**

NAME OF APPLICANT: Becky Joerger

STREET ADDRESS OF APPLICANT:  
36089 Grove Street  
Palisade MN 56469

PHONE NUMBERS:  
DAYS 218-821-5475  
EVENINGS 218-821-5475

**For Office Use Only**

Date Appointed: \_\_\_\_\_ Date of Term Expiration: \_\_\_\_\_ Term #: \_\_\_\_\_



# Application:

County Extension Committee

Dist 5

Mail or email no later than \_\_\_\_\_ to:

Name	David L. CARLSON
Address, City, Zip	P.O. Box 133, Palisade, MN 56469
County of Residence	Aitkin
Business and/or Cell Phone	1-218-256-8231
Email	dogprojectdave@yahoo.com

Have you held any other appointed offices in the county? If yes, please list.

NO

Please limit your responses to the following questions to the space provided:

Why do you wish to serve on the county Extension committee?

I feel we can make a difference

What perspectives/insights can you bring to the county Extension committee?

I have been at Her and I hope to work with extension on keeping our environment healthy

Please list volunteer or community involvement and indicate any leadership positions you have held.

I have been on the extended committee for many years, was a 4-H program director for 19 years and am the current Pres. of the

What do you see as key educational needs or issues in the county?

We need keep up educating our Palisade young people. And working to make our county healthy.

Any additional background you would like to share with the county committee: